Hopkins County-Madisonville Public Library
2019 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

A1	County	Hopkins
A2	Estimated Population	45,369
A3	Library Name	Hopkins County-Madisonville Public Library
Street Address		
A4	Street Address	425 East Center Street
A5	City	Madisonville
A6	Zip Code	42431
Mailing Address		
A8	Mailing Address	425 East Center Street
A9	City	Madisonville
A10	Zip Code	42431
A12	Phone	(270) 825-2680

Tax Rates (expressed as per $100; i.e., 20.0 or 3.75)

A14	Real	0
A15	Personal	0
A16	Motor Vehicle/Water Craft	0

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	$0
B2	Other	$479,100
B3	Local Government Revenue Total (B1 + B2):	$479,100

State Government Revenue

B4	State Aid Grant	$24,633
B5	Construction Debt-Assistance Grant	$0
B6	Other State Government Revenue	$0
B7	State Government Revenue Total (sum B4 through B6)	$24,633

Federal Government Revenue

| B12 | Federal Government Revenue | $0 |
| B13 | Federal Government Revenue Total | $0 |

Other Operating Income

| B14 | Other Operating Revenue | $93,572 |
| B15 | Total Operating Revenue (B3 + B7 + B13 + B14): | $597,305 |

Operating Expenditures (C1 - C42)
DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	$29,612
C2	Electronic Materials Expenditures	$5,730
C3	Audiovisual Materials	$13,349
C4	Electronic Collections [databases]	$10,583
C5	Other Library Materials	$401
C6	Collection Expenditures Total (C1 through C5)	$59,675

Salary Expenditures

C7	Library Director	$45,326
C8	Other Library Personnel	$202,995
C10	Salary Expenditures Total (C7 + C8)	$248,321

Fringe Benefits

C11	Required Fringe Benefits	$22,448
C12	Retirement (Employer's Share)	$5,583
C13	Medical Insurance (Employer's Share)	$18,874
C14	Other	
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	$46,905
C16	Total Staff Expenditures (C10 + C15)	$295,226

Other Operations

C17	Building Repair	$6,327
C18	Building Maintenance	$44,015
C20	Office Supplies, Program Supplies, Postage	$52,422
C21	Insurance	$3,501
C22	Public Relations	$5,749
C23	Utilities	$41,331
C24	Professional Fees	$5,000
C25	Audit Fee	$0
C26	Fiscal Year that Audit Covers	
C27	What year was the library's last long range plan adopted?	N/A
C28	Repair and Replacement of Furnishings	$700
C29	Other	$0
C30	Specify	
C31	Other	$431
C32	Specify	cash over/short, board expense

C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	$159,476
C34	Bookmobile/Extended Services	$2,264
C35	Continuing Education	$5,636
C36	Operating Expenditures for Electronic Access	$5,730
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):	$528,007

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	$38,485
C39	Debt Service	$40,628

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	$0
C40b	State - Capital Revenue	$0
C40c	Federal - Capital Revenue	$0
C40d	Other - Capital Revenue	$0
C40	Total Capital Revenue (C40a through C40d)	$0
C41	Income from loans, bond issues, or other income not reported elsewhere	$0

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection Expenditures	No
Bookmobile/Extended Services	No
Continuing Education	No
None of the Above	Yes

Branch Libraries (E1- E19)

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

1. separate quarters;
2. an organized collection of library materials;
3. paid staff; and
4. regularly scheduled hours for being open to the public.

INFORMATION FOR EACH BRANCH:
Add a new group for each branch in the county.

For each group of branch libraries, you MUST place a value of "0" in the Hours field for any day of the week where there are no Hours listed.

E1	Branch Library Name	Dawson Springs Branch Library
E2	Street Address	103 West Ramsey Street
E3	City	Dawson Springs
E4	Zip Code	42408
E6	Phone	(270) 797-8990
E8	Square Footage	3,328
E11	Number of Meetings Held	232
E12	Library Visits	18,324
E13	Number of Registered Users	2,954
E14	Number of Uses [Sessions] of Public Internet Computers Per Year	2,696
E15	Reference Transactions	1,222
E16a	Sunday Opening Time	Closed
E16b	Sunday Closing Time	Closed
E16c	Hours	0.00
E16d	Monday Opening Time	Closed
E16e	Monday Closing Time	Closed
E16f	Hours	0.00
E16g	Tuesday Opening Time	10:00AM
E16h	Tuesday Closing Time	5:30PM
E16i	Hours	7.50
E16j	Wednesday Opening Time	10:00AM
E16k	Wednesday Closing Time	5:30PM
E16l	Hours	7.50
E16m	Thursday Opening Time	10:00AM
E16n	Thursday Closing Time	5:30PM
E16o	Hours	7.50
E16p	Friday Opening Time	10:00AM
E16q	Friday Closing Time	5:30PM
E16r	Hours	7.50
E16s	Saturday Opening Time	12:00PM
E16t	Saturday Closing Time	3:00PM
E16u	Hours	3.00
E17.3	Number of Weeks Branch Library is Open	52
E17	All Branches' Total Hours Open to the Public (E16c + E16f + E16i + E16l + E16o + E16r + E16u)	33.00
E17.3a	Total Number of Weeks Branch Libraries are Open (Sum of all E17.3)	52.00

| E18 | Number of Branches | 1 |
| E19 | Total Annual Hours Open | 1,716.00 |

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number	443464
F2	Vehicle Year, Make, and Model	2003, Kia, Sedona EX/L
F3	Mileage on Odometer	127,727
F4	Owner of Vehicle	locally
F5	Number of Stops in an Average Week	12

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:
Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	
G3	Vehicle Year, Make, and Model	
G4	Owner of Vehicle	
G5	Bookmobile Visits (number of persons entering the bookmobile)	
G6	Number of Registered Users	
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	
G8	Reference Transactions	
G9	Hours on the Road Per Week (but not serving patrons)	
G9a	Sunday - Daily Hours Open to the Public	
G9b	Monday - Daily Hours Open to the Public	
G9c	Tuesday - Daily Hours Open to the Public	
G9d	Wednesday - Daily Hours Open to the Public	
G9e	Thursday - Daily Hours Open to the Public	
G9f	Friday - Daily Hours Open to the Public	
G9g	Saturday - Daily Hours Open to the Public	
G9.3	Number of Weeks Bookmobile is Open	
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00

| G10 | Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g) | 0.00 |
| G11 | Number of Bookmobiles | 0 |

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Hopkins County-Madisonville Public Library
H2	Street Address	425 East Center Street
H3	City	Madisonville
H4	Zip Code	42431
H6	Phone	(270) 825-2680
H8	Square Footage	14,678
H11	Number of Meetings Held	181
H12	Library Visits	32,024
H13	Number of Registered Users	23,231
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	10,971
H15	Reference Transactions	4,723

Hours Open to the Public

H16a	Sunday Opening Time	Closed
H16b	Sunday Closing Time	Closed
H16c	Hours	0.00
H16d	Monday Opening Time	10:00AM
H16e	Monday Closing Time	7:00PM
H16f	Hours	9.00
H16g	Tuesday Opening Time	10:00AM
H16h	Tuesday Closing Time	7:00PM
H16i	Hours	9.00
H16j	Wednesday Opening Time	10:00AM
H16k	Wednesday Closing Time	7:00PM
H16l	Hours	9.00
H16m	Thursday Opening Time	10:00AM
H16n	Thursday Closing Time	7:00PM
H16o	Hours	9.00
H16p	Friday Opening Time	10:00AM
H16q	Friday Closing Time	7:00PM
H16r	Hours	9.00
H16s	Saturday Opening Time	10:00AM
H16t	Saturday Closing Time	5:00PM
H16u	Hours	7.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	52.00
H18	Number of Weeks Main Library is Open	52
H19	Does your library have a Friends group?	
	Yes	Yes
	No	No

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	14,678
I2	Branch Libraries (sum of E8 branch data)	3,328
I3	Total (I1 + I2)	18,006

Number of Meetings Held

I10	Main Library (from H11)	181
I11	Branch Libraries (sum of E11 branch data)	232
I12	Total (I10 + I11)	413

Library Visits

I13	Main Library (from H12)	32,024
I14	Branch Libraries (sum of E12 branch data)	18,324
I15	Bookmobiles (sum of G5 branch data)	0
I16	Total (I13 + I14 + I15)	50,348

Number of Registered Users

I17	Main Library (from H13)	23,231
I18	Branch Libraries (sum of E13 branch data)	2,954
I19	Bookmobiles (sum of G6 branch data)	0
I20	Total (I17 + I18 + I19)	26,185

Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	10,971
I22	Branch Libraries (sum of E14 branch data)	2,696
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	13,667

Reference Transactions

I25	Main Library (from H15)	4,723
I26	Branch Libraries (sum of E15 branch data)	1,222
I27	Bookmobiles (sum of G8 branch data)	0
I28	Total (I25 + I26 + I27)	5,945

Public Service Hours per Year

I29	Main Library (H17 * H18)	2,704.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	1,716.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	0.00
I32	Total (I29 + I30 + I31)	4,420.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether

those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- 15 + 15 = 30 hrs/wk
- 30/40 = .75 FTEs
- .75 * .25 = .1875 FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	1.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0
J3	Number of Librarians with a Master's Degree NOT in Library Science	.0
J4	Number of Librarians with a Bachelor's Degree in Library Science	1.00
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	1.00
J6	Number of Librarians with Less Than a Bachelor's Degree	2.00
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	5.00
J8	All Other Paid Staff	7.00
J9	Total Paid Employees (J7 + J8):	12.00

Library Collection (K1 -K17)

Book Collection

K1	Adult Books (over age 18)	32,848
K2	Young Adult Books (ages 12 to 18)	2,195
K3	Children's Books (under age 12)	21,317
K4	Total (K1 + K2 + K3)	56,360

Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	152,650

Electronic Collections [databases] (K7a - K7b):
Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote

access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements
Item #K7b (State government or state library)
Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	6
K7b	State (State Government or State Library) ** Include 62 KYVL **databases** **	62
K7	Total Electronic Collections [databases] (K7a+K7b)	68
K9	Audio - Physical Units	2,066
K10	Audio - Downloadable Units	34,716
K13	Video - Physical Units	5,161
K14	Video - Downloadable Units	1,914
K15	Other Material in Collection	53
K16	Current Print Serial Subscriptions	35
K17	Book/Serial Volumes (K4 + K16)	56,395

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

L1	Main Library	22,213
L2	All Branches	6,557
L3	Bookmobile/Outreach	1,502
L4	Total (L1 + L2 + L3)	30,272

Book Circulation, Young Adult (ages 12 to 18)

L5	Main Library	1,729
L6	All Branches	396
L7	Bookmobile/Outreach	90
L8	Total (L5 + L6+ L7)	2,215

Book Circulation, Children's (under age 12)

L9	Main Library	14,080
L10	All Branches	1,506
L11	Bookmobile/Outreach	1,710
L12	Total (L9 + L10+ L11)	17,296

Book Circulation Total

L13	Main Library (L1 + L5 + L9)	38,022
L14	All Branches (L2 + L6 + L10)	8,459
L15	Bookmobile/Outreach (L3 + L7 + L11)	3,302
L16	Total (L4 + L8 + L12)	49,783

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	1,178
L22	All Branches	388
L23	Bookmobile/Outreach	144
L24	Total (L21 + L22 + L23)	1,710

Audiovisual Circulation Other Audio

L25	Main Library	226
L26	All Branches	6
L27	Bookmobile/Outreach	0
L28	Total (L25 + L26 + L27)	232

Audiovisual Circulation Videos

L29	Main Library	14,653
L30	All Branches	12,614
L31	Bookmobile/Outreach	144
L32	Total (L29 + L30 + L31)	27,411

Audiovisual Circulation Other

L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total (L33 + L34 + L35)	0

Audiovisual Circulation Total

L37	Main Library (L21 + L25 + L29 + L33)	16,057
L38	All Branches (L22 + L26 + L30 + L34)	13,008
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	288
L40	Total (L24 + L28 + L32 + L36)	29,353

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	119
L42	All Branches	113
L43	Bookmobile/Outreach	0
L44	Total (L41 + L42 + L43)	232

Total Circulation

L45	Main Library (L13 + L37 + L41)	54,198
L46	All Branches (L14 + L38 + L42)	21,580
L47	Bookmobile/Outreach (L15 + L39 + L43)	3,590

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	30,124
L49	Total Circulation (L16 + L40 + L44 + L48)	109,492
L50	Successful Retrieval of Electronic Information	1,996

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	18,964
L52	All Branches	4,785
L53	Bookmobile/Outreach	1,854
L54	Total (L51 + L52 + L53)	25,603

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use
M2	Use Statistics

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	0
N2	Nonprint	0
N3	Total (N1 + N2):	0

Borrowed From

N4	Print	112
N5	Nonprint	0
N6	Total (N4 + N5):	112

Programs (O1 - O56)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more that one category. Do not include passive programming.

Infant/Toddler/Preschool - *number of programs*

O1	Main Library	105

O2	All Branches	43
O3	Bookmobile/Outreach	110
O4	Total (O1 + O2 + O3)	258

Infant/Toddler/Preschool - *number of attendees*

O5	Main Library	2,175
O6	All Branches	280
O7	Bookmobile/Outreach	2,646
O8	Total (O5 + O6 + O7)	5,101

Elementary School - *number of programs*

O17	Main Library	15
O18	All Branches	35
O19	Bookmobile/Outreach	0
O20	Total (O17 + O 18 + O19)	50

Elementary School - *number of attendees*

O21	Main Library	391
O22	All Branches	458
O23	Bookmobile/Outreach	0
O24	Total (O21 + O22 + O23)	849

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	18
O26	All Branches	26
O27	Bookmobile/Outreach	0
O28	Total (O25 + O26 + O27)	44

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	260
O30	All Branches	360
O31	Bookmobile/Outreach	0
O32	Total (O29 + O30 + O31)	620

Adult Programs - *number of programs*

O33	Main Library	24
O34	All Branches	1
O35	Bookmobile/Outreach	0
O36	Total (O33 + O34 + O35)	25

Adult Programs - *number of attendees*

O37	Main Library	509
O38	All Branches	13
O39	Bookmobile/Outreach	0
O40	Total (O37 + O38 + O39)	522

Programs Directed at Multiple Age Levels - *number of programs*

O41	Main Library	49
O42	All Branches	4
O43	Bookmobile/Outreach	4
O44	Total (O41 + O42 + O43)	57

Programs Directed at Multiple Age Levels - *number of attendees*

O45	Main Library	3,485
O46	All Branches	116
O47	Bookmobile/Outreach	320
O48	Total (O45 + O46 + O47)	3,921

Total Number Of Programs:

O49	Main Library (O1 + O17 + O25 + O33 + O41)	211
O50	All Branches (O2 + O18 + O26 + O34 + O42)	109
O51	Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43)	114
O52	Total (O4 + O20 + O28 + O36 + O44)	434

Total Program Attendance:

O53	Main Library (O5 + O21 + O29 + O37 + O45)	6,820
O54	All Branches (O6 + O22 + O30 + O38 + O46)	1,227
O55	Bookmobile/Outreach (O7 + O23 + O31 + O39 + O47)	2,966
O56	Total (O8 + O24 + O32 + O40 + O48)	11,013

Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work
P2	Type of Work
P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	19
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	23
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	34,312
Q5	Website Visits	8,926

Planning and Evaluation (S1)

S1	Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, etc.	The Main Library replaced the roof on the storage area of the building, engaged in updating and expanding our nonfiction collection, in particular, art and photography. The Dawson Springs Branch partnered with the Adult Centers for Educational Excellence as a host site for those seeking to complete a GED. As a library system we are continuing to strive for great customer service and programming for our community.

Board Policies (T1 - T10)

Click on the check box if you have you reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes

T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	Yes

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.