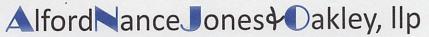
Hopkins Co.-Madisonville Public Library COMPILATION OF FINANCIAL STATEMENTS

For the one month and seven months ended January 31, 2022



Certified Public Accountants ACCOUNTANT'S COMPILATION REPORT

J. Wesley Alford, Jr., CPA Jacqueline L. Nance, CPA Theresa A. Jones, CPA Lori A. Oakley, CPA

108 S. Main St., Ste 101 Madisonville, Kentucky 42431 Tel:270-825-4578 Fax:270-821-3521 www.anjocpa.com To the Board of Directors

Hopkins Co.-Madisonville Public Library Madisonville, Kentucky

Management is responsible for the accompanying financial statements of the General Fund of the Hopkins Co.-Madisonville Public Library (an "interlocal government" entity), which comprise the Balance Sheet – Cash Basis as of January 31, 2022, and the related Statement of Revenues and Expenses – Cash Basis for the one month and seven months then ended, and for determining that the cash basis of accounting is an acceptable financial reporting framework. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements are prepared in accordance with the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all of the disclosures ordinarily included in financial statements prepared in accordance with the cash basis of accounting. If the omitted disclosures were included in these financial statements, they might influence the user's conclusions about the Library's financial position, revenues and expenses. Accordingly, these financial statements are not designed for those who are not informed about such matters.

The supplementary information contained in Schedules 1 through 2 is presented for purposes of additional analysis and is not a required part of the basic financial statements. The information is the representation of management. We have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

The accompanying annual budget for the General Fund of the Hopkins Co.-Madisonville Public Library for the year ending June 30, 2022, has not been compiled or examined by us, and accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on it.

Management has elected to omit the summaries of significant assumptions and accounting policies required under established guidelines for presentation of prospective financial statements. If the omitted summaries were included in the budgeted information, they might influence the user's conclusions about the Library's budgeted information. Accordingly, this budgeted information is not designed for those who are not informed about such matters.

Management has not presented the management's discussion and analysis information that the Governmental Accounting Standards Board had determined is required to supplement although not required to be a part of the basic financial statements.

We are not independent with respect to Hopkins Co.-Madisonville Public Library.

Celford, Nauce, Johns & Bakley, Lyp February 11, 2022

Hopkins Co.-Madisonville Public Library General Fund Balance Sheet - Cash Basis As of January 31, 2022

ASSETS

Cash Investment - Ameriprise Investment - Wealth Management Independence Bank - Madisonville Operational Independence Bank - Medical Account Independence Bank - Dawson Operational Planters Bank - Dawson Bequest CD	\$ 2,116.48 448,460.21 497,112.34 4,541.38 21,003.79 143,306.80
Total Cash	1,116,541.00
Restricted Cash First United Bank - County Loan Independence Bank - General (Bequest)	8,347.70 75,821.45
Total Restricted Cash	84,169.15
Total Assets	\$ 1,200,710.15
LIABILITIES & FUND BALANCES	
Payroll Liabilities FICA Payable Federal Withholding Payable KY Withholding Payable City Withholding Payable AFLAC Child Support AIG Insurance 401a AGLI employee loan payable AFLAC-PRE-TAX & AFTER-TAX	730.00 271.86 181.24 (3.10) (50.90) - 25.00 (413.42)
Total Liabilities	740.68
Fund Balances Restricted - Renovation Restricted - Resources Committed - Cash Reserve Committed - Bookmobile/Transportation Committed - Technology/Computer Replacement Committed - Building and Grounds Committed - Dawson Springs Branch Unassigned Excess (Deficiency) Revenue Over Expenses	8,347.70 75,821.45 165,000.00 1,772.00 38,000.00 15,000.00 164,310.59 718,910.83 12,806.90
Total Fund Balances	1,199,969.47
Total Liabilities & Fund Balances	\$ 1,200,710.15

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted For the One Month and Seven Months Ended January 31, 2022

	Current Peri		Year-to-date	•		Annual Budget	Unexpended Budget	%
	Actual	%	Actual	%		buuget	Duager	,,,
REVENUES								
Local Government:	\$ 33,333.3	34 38.5	116,666.69	33.3	Ś	200,000.00	\$ 83,333.31	41.7
City of Madisonville	5,500.0		19.250.00	5.5	•	33,000.00	13,750.00	41.7
City of Dawson Springs	35,833.3		145,833.30	41.6		250,000.00	104,166.70	41.7
County of Hopkins	55,655	71.3	145,055.50	,_,			•	
State of Kentucky		0.0	0.00	0.0		0.00	0.00	0.0
Other Income:						28,000.00	28,000.00	0.0
Bequests	0.0		0.00	0.0		0.00	0.00	0.0
Books Income	0.0		120.02	0.0		0.00	0.00	0.0
Grant Income	0.6		0.00	0.0		5,500.00	(4,869.61)	(88.5)
Library Donations	0.0		10,369.61	3.0		8,800.00	(7,710.32)	(87.6)
Interest & Dividend Income	11,996.		16,510.32	4.7		200.00	71.09	35.5
Lost/Damage Income	0.0		128.91	0.0		0.00	0.00	0.0
Programs	0.0		0.00	0.0		0.00	(1,562.30)	0.0
Out-of-county/Online Only Cards	0.0		1,562.30	0.4		6,000.00	3,732.80	62.2
Self-Generating	0.0		2,267.20	0.6		-	273.65	24.9
Overdue Charges/Fines	0.0		826.35	0.2		1,100.00 6,000.00	3,467.80	57.8
Fundraising	0.0		2,532.20	0.7		•	(34,296.10)	(571.6)
Insurance Proceeds	0.		34,296.10	9.8		0.00 0.00	0.00	0.0
Postage (ILL Income)		0.0	0.00	0.0		1,500.00	1,500.00	100.0
Rentals		0.0	0.00	0.0		0.00	0.00	0.0
Foundation Income		0.0	0.00	0.0		585.00	585.00	100.0
Friends Income		0.0	0.00	0.0		0.00	(10.85)	(1.9)
Federal	10.		10.85	0.0		8,873.00	8,873.00_	100.0
Carryover from FY 2020-2021	0.	0.0	0.00	0.0	_	8,873.00	 0,073.00	100.0
TOTAL REVENUES	86,673.	95 100.0	350,373.85	100.0	_	549,558.00	 199,184.15	
EXPENSES						•		
Personnel:								44.5
Salaries and Wages	17,493	.12 20.2	129,674.48	37.0		233,000.00	103,325.52	44.3
FICA (Social Security)	1,281.	56 1.5	9,515.86	2.7		17,400.00	7,884.14	45.3
Health (Medical) Insurance	1,776.	.56 2.0	14,277.91	4.1		28,600.00	14,322.09	50.1
KACO Unemployment	(144.		1,445.78	0.4		3,200.00	1,754.22	54.8
Pensions (Retirement)	284		2,180.85	0.6		4,933.00	2,752.15	55.8 26.7
Worker's Compensation	0.	0.0	1,099.00	0.3		1,500.00	401.00	20.7
Debt Service:						0.00	/20 010 00\	(1921.3)
Hopkins County Fiscal Court	28,819	.00 33.2	28,819.00	8.2		0.00	(28,819.00)	(1321.3)
Materials & Programming:						18,050.00	5,916.09	32.8
Books - Adult	964		12,133.91	3.5		•	6,078.22	55.3
Books - Juvenile	184		4,921.78	1.4		11,000.00 1,500.00	761.36	50.8
Periodicals		.00 0.0	738.64	0.2		•	10,056.43	71.8
Audio/CD/Video	248		3,943.57	1.1		14,000.00 2,520.00	2,520.00	100.0
EDM - Overdrive (KLU)		0.0	0.00	0.0			2,837.29	56.7
EDM - Overdrive (Advantage)		0.0	2,162.71	0.6		5,000.00	1,018.32	16.5
EDM - HOOPLA		0.0	5,171.68	1.5		6,190.00 2,096.00	1,199.24	57.2
Book Processing Supplies		0.0	896.76	0.3		3,000.00	625.67	20.9
Adult Programming		.44 0.1	2,374.33	0.7		-	3,295.07	53.6
Juvenile Programming	604		2,854.93	0.8		6,150.00	12,872.22	59.7
Electronic Databases		0.0 0.0	8,677.78	2.5		21,550.00 500.00	(183.83)	(36.8)
Miscellaneous Collections		0.0	683.83	0.2		1,000.00	350.05	35.0
Outreach		0.0	649.95	0.2		1,000.00	0.00	0.0
Materials & Programming - Other	0	.00 0.0 See Co	23.00 mpilation Report	0.0		0.00	0.00	3.0
		300 00	····ba.aaha					

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted

For the One Month and Seven Months Ended January 31, 2022

	Current Period	Year-to-Date		Annual	Unexpended		
	Actual	%	Actual	%	Budget	Budget	%
Operating:					•		
Building Maintenance and Repair	398.13	0.5	22,818.39	6.5	6,000.00	(16,818.39)	(280.3)
Janitorial	1,040.00	1.2	7,949.18	2.3	14,000.00	6,050.82	43.2
Cleaning/Toiletry Supplies	313.99	0.4	313.99	0.1	2,100.00	1,786.01	85.0
Utilities	1,159.56	1.3	10,398.00	3.0	27,000.00	16,602.00	61.5
Insurance and Bonds	(930.81)	(1.1)	5,413.91	1.5	5,700.00	286.09	5.0
Advertising and Public Relations	` 9.99 [°]	0.0	1,305.84	0.4	4,100.00	2,794.16	68.2
Internet/Telephone	522.45	0.6	3,584.75	1.0	7,179.00	3,594.25	50.1
Emergency Connectivity Grant	0.00	0.0	1,115.20	0.3	0.00	0.00	0.0
Legal and Accounting	4,950.00	5.7	8,075.00	2.3	12,500.00	4,425.00	35.4
Travel and Training	0.00	0.0	30.00	0.0	1,500.00	1,470.00	98.0
Cash Over and Short	0.00	0.0	11.84	0.0	175.00	163.16	93.2
Dues and Subscriptions	15.89	0.0	617.73	0.2	1,600.00	982.27	61.4
Board Expenses	0.00	0.0	331.28	0.1	800.00	468.72	58.6
Security	120.00	0.1	1,719.56	0.5	675.00	(1,044.56)	(154.7)
Office Supplies	70.88	0.1	3,934.59	1.1	7,700.00	3,765.41	48.9
Library Cards	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Rents and Leases	2,198.68	2.5	15,512.76	4.4	31,000.00	15,487.24	50.0
Computer Accessories/Software/Repair	0.00	0.0	2,859.16	0.8	4,190.00	1,330.84	31.8
Service Agreements	775.28	0.9	9,820.13	2.8	8,450.00	(1,370.13)	(16.2)
Friend Expense	0.00	0.0	0.00	0.0	585.00	585.00	100.0
Fundraising	0.00	0.0	3,568.02	1.0	3,000.00	(568.02)	(18.9)
Tornado Response	471.61	0.5	748.16	0.2	0.00	(748.16)	(24.9)
COVID-19	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicle:							
Fuel & Oil	41.38	0.0	339.72	0.1	500.00	160.28	32.1
Repairs	0.00	0.0	264.00	0.1	500.00	236.00	47.2
Capital Outlay:							
Building Improvements - County	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Building Improvements - Other	0.00	0.0	0.00	0.0	0.00	0.00	. 0.0
Furnishings	0.00	0.0	4,589.99	1.3	0.00	(4,589.99)	0.0
Computers & Equipment	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicle	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Debt Service:							
Hopkins County	0.00	0.0	0.00	0.0	29,115.00	29,115.00	100.0
City of Madisonville	0.00	0.0	0.00	0.0	0.00	0.00	0.0
TOTAL EXPENSES	62,724.80	72.4	337,566.95	96.3	549,558.00	211,991.05	
EXCESS (DEFICIENCY) REVENUES							
OVER EXPENSES	\$ 23,949.15	<u>27.6</u>	\$ 12,806.90	3.7	\$ 0.00	\$ (12,806.90)	

Schedule 1 - Madisonville

Statement of Revenue and Expenses - Cash Basis

Historical and Budgeted
For the One Month and Seven Months Ended January 31, 2022

	c	urrent Period			Year-to-date			Annual		Unexpended	•
		Actual	%		Actual	%		Budget		Budget	%
REVENUES											
Local Government:								400 000 00		63,333.31	35.2
City of Madisonville	\$	33,333.34	38.5	\$	116,666.69	33.3	\$	180,000.00	\$	•	
City of Dawson Springs		5,500.00	6.3		5,500.00	1.6		200,000,00		(5,500.00)	(2.8) 47.8
County of Hopkins		30,000.00	34.6		104,500.00	29.8		200,000.00		95,500.00	
State of Kentucky		0.00	0.0			0.0		0.00		0.00	0.0
Other Income:											
Bequests (Mahr)		0.00	0.0		0.00	0.0		28,000.00		28,000.00	0.0
Books Income		0.00	0.0		120.02	0.0		0.00		0.00	0.0
Grant Income		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Library Donations		0.00	0.0		9,237.50	2.6		5,000.00		(4,237.50)	(84.8)
Interest & Dividend Income		10,606.72	12.2		15,034.45	4.3		8,000.00		(7,034.45)	(87.9)
Lost/Damage Income		0.00	0.0		124.50	0.0		200.00		75.50	37.8
Programs		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Out-of-county/Online Only Cards		0.00	0.0		1,562.30	0.4		0.00		(1,562.30)	0.0
Self-Generating		0.00	0.0		2,160.85	0.6		5,000.00		2,839.15	56.8
Overdue Charges/Fines		0.00	0.0		826.35	0.2		1,000.00		173.65	17.4
Fundraising		0.00	0.0		2,532.20	0.7		6,000.00		3,467.80	0.0
Postage (ILL Income)		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Friends Income		0.00	0.0		0.00	0.0		585.00		585.00	0.0
Foundation Income		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Insurance Proceeds		. 0.00	0.0		34,296.10	9.8		0.00		(34,296.10)	(3429.6)
Federal		10.85	0.0		10.85	0.0		0.00		(10.85)	(1.1)
Carryover from FY 2019-2020		0.00	0.0		0.00	0.0		4,800.00	_	4,800.00	100.0
TOTAL REVENUES	_	79,450.91	91.7	_	292,571.81	83.5	_	438,585.00		146,013.19	
	_										
EXPENSES											
Personnel:		40.005.40			06 735 00	27.0		175 000 00		78,274.92	44.7
Salaries and Wages		13,085.12	15.1		96,725.08	27.6		175,000.00 13,000.00		6,004.76	46.2
FICA (Social Security)		944.35	1.1		6,995.24	2.0		28,600.00		14,322.09	50.1
Health (Medical) Insurance		1,776.56	2.0		14,277.91	4.1				1,754.22	54.8
KACO Unemployment		(144.00)	(0.2)		1,445.78	0.4		3,200.00		•	41.1
Pensions (Retirement)		284.36	0.3		2,180.85	0.6		3,700.00		1,519.15 401.00	26.7
Worker's Compensation		0.00	0.0		1,099.00	0.3		1,500.00		401.00	20.7
Debt Service:										(20.010.00)	(1021.2)
Hopkins County Fiscal Court		28,819.00	36.3		28,819.00	8.2		0.00		(28,819.00)	(1921.5)
Materials & Programming:											40.4
Books - Adult		696.70	8.0		10,556.99	3.0		12,050.00		1,493.01	12.4
Books - Juvenile		129.14	0.1		3,793.97	. 1.1		8,000.00		4,206.03	52.6
Periodicals		0.00	0.0		738.64	0.2		700.00		(38.64)	(5.5)
Audio/CD/Video		193.11	0.2		3,390.09	1.0		8,000.00		4,609.91	57.6
EDM - Overdrive (KLU)		0.00	0.0		0.00	0.0		1,260.00		1,260.00	100.0
EDM - Overdrive (Advantage)		0.00	0.0		2,162.71	0.6		5,000.00		2,837.29	56.7
EDM - HOOPLA		0.00	0.0		5,171.68	1.5		6,190.00		1,018.32	16.5
Book Processing Supplies		0.00	0.0		896.76	0.3		1,500.00		603.24	40.2
Adult Programming		55.44	0.1		2,374.33	0.7		3,000.00		625.67	20.9
Juvenile Programming		548.63	0.6		2,691.99	0.8		5,400.00		2,708.01	50.1
Electronic Databases		0.00	0.0		5,371.78	1.5		17,500.00		12,128.22	69.3
Miscellaneous Collections		0.00	0.0		683.83	0.2		500.00		(183.83)	0.0
Outreach		0.00	0.0		649.95	0.2		1,000.00		350.05	35.0
Materials & Programming - Other		0.00	0.0		23.00	0.0		0.00		0.00	0.0

Schedule 1 - Madisonville

Statement of Revenue and Expenses - Cash Basis

Historical and Budgeted

For the One Month and Seven Months Ended January 31, 2022

See Compilation Report

	Current Period Year-to-date			Annual	Unexpended		
	Actual	%	Actual	%	Budget	Budget	%
Operating:	,						
Building Maintenance and Repair	299.13	0.3	9,335.33	2.7	3,000.00	(6,335.33)	(211.2)
Janitorial	800.00	0.9	6,109.18	1.7	10,400.00	4,290.82	41.3
Cleaning /Toiletry Supplies	313.99	0.4	313.99	0.1	1,500.00	1,186.01	79.1
Utilities	925.57	1.1	6,932.32	2.0	17,000.00	10,067.68	59.2
Insurance and Bonds	(930.81)	(1.1)	5,373.19	1.5	5,700.00	326.81	5.7
Advertising and Public Relations	9.99	0.0	1,305.84	0.4	4,000.00	2,694.16	67.4
Internet/Telephone	339.22	0.4	2,485.37	0.7	4,980.00	2,494.63	50.1
Emergency Connectivity Grant	0.00	0.0	1,115.20	0.3	0.00	0.00	0.0
• • •	4,950.00	5.7	8,075.00	2.3	12,500.00	4,425.00	35.4
Legal and Accounting	0.00	0.0	20.00	0.0	1,500.00	1,480.00	0.0
Travel and Training	0.00	0.0	11.84	0.0	100.00	88.16	88.2
Cash Over and Short	15.89	0.0	598.73	0.2	1,500.00	901.27	60.1
Dues and Subscriptions	0.00	0.0	331.28	0.1	800.00	468.72	58.6
Board Expenses	0.00	0.0	1,479.56	0.4	315.00	0.00	0.0
Security	70.88	0.1	3,449.07	1.0	7,200.00	3,750.93	52.1
Office Supplies		2.5	15,390.76	4.4	30,500.00	15,109.24	49.5
Rents and Leases	2,198.68	0.0	2,747.87	0.8	3,990.00	1,242.13	31.1
Computer Accessories/Software/Repair	0.00		5,984.11	1.7	4,800.00	(1,184.11)	(24.7)
Service Agreements	482.57	0.6	•	1.0	3,000.00	(568.02)	0.0
Fundraising	0.00	0.0	3,568.02	0.0	585.00	585.00	0.0
Friends Expense	0.00	0.0	0.00		0.00	(748.16)	(15.6)
Tornado Response	471.61	0.5	748.16	0.2	0.00	0.00	0.0
COVID-19	0.00	0.0	0.00	0.0	0.00	0.00	0.0
·Vehicle;					500.00	160.28	32.1
Fuel & Oil	41.38	0.0	339.72	0.1	500.00	236.00	0.0
Repairs	0.00	0.0	264.00	0.1	500.00	256.00	0.0
Capital Outlay:					0.00	0.00	0.0
Building Improvements - County	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Building Improvements - Other	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Furnishings	0.00	0.0	0.00	0.0	0.00		0.0
Computers & Equipment	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicles	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Debt Service:						20 115 00	100.0
Hopkins County	0.00	0.0	0.00	0.0	29,115.00	29,115.00	0.0
City of Madisonville	0.00	0.0	0.00	0.0	0.00	0.00	0.0
TOTAL EXPENSES	56,376.51	65.0	266,027.12	75.9	438,585.00	172,557.88	
EXCESS (DEFICIENCY) REVENUES					£ 0.00	\$ (26,544.69)	
OVER EXPENSES	\$ 23,074.40	6.6	\$ 26,544.69	7.6	\$ 0.00	3 (20,344.03)	

Schedule 1 - Dawson Springs

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted For the One Month and Seven Months Ended January 31, 2022

	Current Period Actual	%	,	Year-to-date Actual	%		Annual Budget		Unexpended Budget	%
REVENUES										
Local Government:		0.0	\$	13.750.00	3.9	\$	33,000.00	\$	19,250.00	58.3
City of Dawson Springs	\$ 5,833.34	6.7	ş	41,333.30	11.8	~	70,000.00	•	28,666.70	41.0
County of Hopkins				•			0.00		0.00	0.0
State of Kentucky	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Other Income:							0.00		0.00	0.0
Bequests	0.00	0.0		0.00	0.0		0.00 0.00		0.00	0.0
Grant Income	0.00	0.0		0.00	0.0 0.3		500.00		(632.11)	(126.4)
Library Donations	0.00	0.0 1.6		1,132.11 1,475.87	0.3		800.00		(675.87)	(84.5)
Interest & Dividend Income	1,389.70 0.00	0.0		4.41	0.0		0.00		(4.41)	0.0
Lost/Damage Income	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Programs Out-of-county/Online Only Cards	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Self-Generating	0.00	0.0		106.35	0.0		1,000.00		893.65	89.4
Overdue Charges/Fines	0.00	0.0		0.00	0.0		100.00		100.00	100.0
Postage (ILL Income)	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Rentals	0.00	0.0		0.00	0.0		1,500.00		1,500.00	0.0
Friends Income	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Carryover from FY 2018-2019	0.00	0.0	_	0.00	0.0	_	4,073.00	_	4,073.00	100.0
TOTAL REVENUES	7,223.04	8.3	_	57,802.04	16.5	_	110,973.00	_	53,170.96	
EXPENSES										
Personnel:										
Salaries and Wages	4,408.00	5.1		32,949.40	9.4		58,000.00		25,050.60	43.2
FICA (Social Security)	337.21	0.4		2,520.62	0.7		4,400.00		1,879.38	42.7
Pensions (Retirement)	0.00	0.0		0.00	0.0		1,233.00		1,233.00	100.0
Materials & Programming:										
Books - Adult	267.83	0.3		1,576.92	0.5		6,000.00		4,423.08	73.7
Books - Juvenile	55.44	0.1		1,127.81	0.3		3,000.00		1,872.19	62.4
Periodicals	0.00	0.0		0.00	0.0		800.00		800.00	0.0
Audio/CD/Video	55.44	0.1		553.48	0.2		6,000.00		5,446.52	90.8
EDM - Overdrive (KLU)	0.00	0.0		0.00	0.0		1,260.00		1,260.00 596.00	100.0 100.0
Book Processing Supplies	0.00	0.0		0.00	0.0		596.00		0.00	0.0
Adult Programming	0.00	0.0		0.00	0.0		0.00 750.00		587.06	78.3
Juvenile Programming	55.44	0.1		162.94	0.0 0.9		4,050.00		744.00	18.4
Electronic Databases	0.00	0.0 0.0		3,306.00 0.00	0.0		0.00		0.00	0.0
Miscellaneous Collections	0.00	0.0		0.00	0.0		0.00			
Operating:							2 000 00		(10 402 06)	(349.4)
Building Maintenance and Repair	99.00	0.1		13,483.06	3.8		3,000.00		(10,483.06)	
Janitorial	240.00	0.3		1,840.00	0.5		3,600.00		1,760.00	48.9
Cleaning/Toiletry Supplies	0.00	0.0		0.00	0.0		600.00		600.00	100.0
Utilities	233.99	0.3		3,465.68	1.0		10,000.00		6,534.32	65.3
Insurance and Bonds	0.00	0.0		40.72	0.0					400.0
Advertising and Public Relations	0.00	0.0		0.00	0.0		100.00		100.00	100.0
Internet/Telephone	183.23	0.2		1,099.38	0.3		2,199.00		1,099.62	50.0
Travel and Training	0.00	0.0		10.00	0.0		0.00		(10.00)	0.0
Cash Over and Short	0.00	0.0		0.00	0.0		75.00		75.00	100.0
Dues and Subscriptions	0.00	0.0		19.00	0.0		100.00		81.00	81.0
Board Expenses	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Security	120.00	0.1		240.00	0.1		360.00		0.00	0.0
Office Supplies	0.00	0.0		485.52	0.1		500.00		14.48	2.9
Library Cards	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Rents and Leases	0.00	0.0		122.00	0.0		500.00		378.00	75.6
*******	0.00	0.0		111.29	0.0		200.00		88.71	44.4
ComputerAccessories/Software/Repairs	292.71	0.3		3,836.02	1.1		3,650.00		(186.02)	(5.1)
Service Agreements	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Friends Expense		0.0		0.00	0.0		0.00		0.00	0.0
Grant Expense	0.00	0.0		0.00	0.0		0.00		0.00	0.0
COVID-19	0.00	0.0		0.00	0.0		0.00		3.30	

Hopkins Co.-Madisonville Public Library

General Fund

Schedule 1 - Dawson Springs

Statement of Revenue and Expenses - Cash Basis

Historical and Budgeted

For the One Month and Seven Months Ended January 31, 2022

		See Com	pilation Report		Annual	tidaad	
	Current Period	Current Period Year-to-Date				Unexpended	0/
	Actual	%	Actual	%	Budget	Budget	%
Capital Outlay: Building Improvements - Other	0.00	0.0	0.00	0.0	0.00	0.00	0.0
	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Computers and Equipment Furnishings	0.00	0.0	4,589.99	1.3	0.00	(4,589.99)	0.0
TOTAL EXPENSES	6,348.29	7.3	71,539.83	20.4	110,973.00	39,433.17	
EXCESS (DEFICIENCY) REVENUES OVER EXPENSES	\$ 874.75	0.2	\$ (13,737.79)	(3.9)	\$ 0.00	\$ 13,737.79	

02/08/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Check Register County Loan January 2022

Date	Num	Name	Memo	Account	Class	Amount
Jan 22 Jan 22						

02/08/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Independence Bank General Check Register January 2022

Date	Num	Name	Account	Class	Amount
 Jan 22					
01/01/2022	11801	PARAMOUNT DENTAL	209 · AFLAC	1	366.40
01/01/2022	11811	Ingram	661 · Books-Adult	1	568.28
01/01/2022	11811	Ingram	663 · Books-Children	1	73.70
01/01/2022	11811	Ingram	661 · Books-Adult	2	21.22
01/01/2022	11812	Time Warner Cable	631 · Internet/Telephone	1	339.22
01/03/2022	11786	KY DEFERRED COMPENSAT	a 210 · 401 K	1	131.35
01/03/2022	11787	American General Life Insuran	219 · AGLI employee loan payable	1	25.00
01/03/2022	11788	FRYMIRE, EVANS, PEYTON, T	208 · Wage Garnishment	1	10.00
01/03/2022	11789	FRYMIRE, EVANS, PEYTON, T		1	7.50
01/03/2022	11802	AFLAC	215 · AFLAC-PRE-TAX & AFTER-TAX	1	334.78
01/03/2022	11803	ANJO	628 · Legal & Accounting	1	825.00 825.00
01/03/2022	11803	ANJO	628 · Legal & Accounting	1	825.00
01/03/2022	11803	ANJO	628 Legal & Accounting 628 Legal & Accounting	1	825.00 825.00
01/03/2022	11803	ANJO	628 · Legal & Accounting	1	825.00
01/03/2022	11803	ANJO ANJO ANJO	628 · Legal & Accounting	1 .	825.00
01/03/2022	11813 11814	Amazon	661 · Books-Adult	i .	15.99
01/03/2022 01/03/2022	11814	Amazon	661 · Books-Adult	i	25.49
01/03/2022	11814	Amazon	622 · Cleaning/Toiletry Supplies	i	74.04
01/03/2022	11814	Amazon	670 · Adult Programming	i	55.44
01/03/2022	11814	Amazon	677 · Juvenile Programming	1	55.48
01/03/2022	11814	Amazon	665 · Audio/CD/Video	1	55.44
01/03/2022	11814	Amazon	661 Books-Adult	1	55.44
01/03/2022	11814	Amazon	663 Books-Children	1	55.44
01/03/2022	11814	Amazon	677 Juvenile Programming	2	55.44
01/03/2022	11814	Amazon	665 · Audio/CD/Video	2	55.44
01/03/2022	11814	Amazon	661 · Books-Adult	2	55.44
01/03/2022	11814	Amazon	663 · Books-Children	2	55.44
01/03/2022	11814	Amazon	661 · Books-Adult	1	18.42
01/03/2022	11814	Amazon	661 · Books-Adult	1	13.08 617.27
01/05/2022	awd	Internal Revenue Service	204 · Federal Withholding Payable		121.67
01/05/2022	awd	Internal Revenue Service	203 · FICA Payable		121.67
01/05/2022	awd	Internal Revenue Service	203 · FICA Payable 203 · FICA Payable		520.21
01/05/2022	awd	Internal Revenue Service	203 · FICA Payable		520.21
01/05/2022	awd 11815	Internal Revenue Service BLUE BOY LAWN & GARDEN	620 · Building Maintenance & Repairs	1	212.00
01/08/2022 01/12/2022	11816	KNIGHTS TECHNOLOGIES	672 · Service Agreements	i	102.87
01/12/2022	11816	KNIGHTS TECHNOLOGIES	672 · Service Agreements	2	102.86
01/18/2022	awd	Internal Revenue Service	204 · Federal Withholding Payable		617.33
01/18/2022	awd	Internal Revenue Service	203 · FICA Payable	ů.	121.23
01/18/2022	awd	Internal Revenue Service	203 · FICA Payable		121.23
01/18/2022	awd	Internal Revenue Service	203 FICA Payable		518.46
01/18/2022	awd	Internal Revenue Service	203 · FICA Payable		518.46
01/18/2022	11804	American General Life Insuran	219 · AGLI employee loan payable	1	25.00
01/18/2022	11805	FRYMIRE, EVANS, PEYTON, T	208 · Wage Garnishment	1	10.00
01/18/2022	11806	FRYMIRE, EVANS, PEYTON, T	208 · Wage Garnishment	1	7.50
01/18/2022	11807	KY DEFERRED COMPENSAT		1	131.35
01/19/2022	11808	City of Dawson Springs	206 · City Withholding Payable		198.36
01/19/2022	11809	Director of Finance	206 · City Withholding Payable		573.88 257.47
01/19/2022	11810	HOPKINS COUNTY FISCAL C	206 · City Withholding Payable 215 · AFLAC-PRE-TAX & AFTER-TAX	1	257.47 334.78
01/19/2022	11817	AFLAC	605 Hopkins County Fiscal Court	1	25,000.00
01/24/2022	11818	HOPKINS COUNTY FISCAL C	605 · Hopkins County Fiscal Court	i	3,819.00
01/24/2022	11818 11823	NATIONWIDE TRUST CO	218 · 401a	i	284.36
01/31/2022 Jan 22	1 1023	WITHOUT INCOLOG		•	42,330.64
JdII &&					

02/08/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Check Register Dawson Springs Operational Acct January 2022

Date	Num	Name	1 1 1	Account	Class	Amount
Jan 22 01/07/2022 01/27/2022 01/27/2022	AWD 2136 2137	FELTS LOCK & ALARM City Water Nick's Pest Management		637 · Security 623 · Utilities 620 · Building Maintenance & Rep	2 2 2	120.00 38.12 99.00
Jan 22						257.12