Hopkins Co.-Madisonville Public Library COMPILATION OF FINANCIAL STATEMENTS

For the one month and ten months ended April 30, 2022

ACCOUNTANT'S COMPILATION REPORT

To the Board of Directors Hopkins Co.-Madisonville Public Library Madisonville, Kentucky

Management is responsible for the accompanying financial statements of the General Fund of the Hopkins Co.-Madisonville Public Library (an "interlocal government" entity), which comprise the Balance Sheet - Cash Basis as of April 30, 2022, and the related Statement of Revenues and Expenses - Cash Basis for the one month and ten months then ended, and for determining that the cash basis of accounting is an acceptable financial reporting framework. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements are prepared in accordance with the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all of the disclosures ordinarily included in financial statements prepared in accordance with the cash basis of accounting. If the omitted disclosures were included in these financial statements, they might influence the user's conclusions about the Library's financial position, revenues and expenses. Accordingly, these financial statements are not designed for those who are not informed about such matters.

The supplementary information contained in Schedules 1 through 2 is presented for purposes of additional analysis and is not a required part of the basic financial statements. The information is the representation of management. We have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

The accompanying annual budget for the General Fund of the Hopkins Co.-Madisonville Public Library for the year ending June 30, 2022, has not been compiled or examined by us, and accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on it.

Management has elected to omit the summaries of significant assumptions and accounting policies required under established guidelines for presentation of prospective financial statements. If the omitted summaries were included in the budgeted information, they might influence the user's conclusions about the Library's budgeted information. Accordingly, this budgeted information is not designed for those who are not informed about such matters.

Management has not presented the management's discussion and analysis information that the Governmental Accounting Standards Board had determined is required to supplement although not required to be a part of the basic financial statements.

We are not independent with respect to Hopkins Co.-Madisonville Public Library. brd Dance, Jones & Ooklay, LXP

Hopkins Co.-Madisonville Public Library General Fund Balance Sheet - Cash Basis As of April 30, 2022

ASSETS

MODELO MODELO	
Cash Investment - Ameriprise Investment - Wealth Management Independence Bank - Madisonville Operational Independence Bank - Medical Account Independence Bank - Dawson Operational Planters Bank - Dawson Bequest CD	\$ 2,128.38 450,619.16 447,633.72 2,573.98 28,407.81 143,422.67
Total Cash	 1,074,785.72
Restricted Cash First United Bank - County Loan Independence Bank - General (Bequest)	8,347.90 75,821.45
Total Restricted Cash	 84,169.35
Total Assets	\$ 1,158,955.07
LIABILITIES & FUND BALANCES	
Payroll Liabilities FICA Payable Federal Withholding Payable KY Withholding Payable City Withholding Payable AFLAC Child Support AIG Insurance 401a AGLI employee loan payable AFLAC-PRE-TAX & AFTER-TAX	\$ 714.78 266.36 708.05 (3.10) 98.68 (147.45) (124.58)
Total Liabilities	 1,512.74
Fund Balances Restricted - Renovation Restricted - Resources Committed - Cash Reserve Committed - Bookmobile/Transportation Committed - Technology/Computer Replacement Committed - Building and Grounds Committed - Dawson Springs Branch Unassigned Excess (Deficiency) Revenue Over Expenses	 8,347.90 75,821.45 165,000.00 1,772.00 38,000.00 15,000.00 171,830.48 711,390.74 (29,720.24)
Total Fund Balances	1,157,442.33
Total Liabilities & Fund Balances	\$ 1,158,955.07

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted For the One Month and Nine Months Ended April 30, 2022

	Current Period		Year-to-date		Annual	Unexpended	
	Actual	%	Actual	%	Budget	Budget	%
REVENUES							
Local Government:							
City of Madisonville	\$ 0.00	0.0	150,000.03	33.6 \$		\$ 49,999.97	25.0
City of Dawson Springs	0.00	0.0	24,750.00	5.5	33,000.00	8,250.00	25.0
County of Hopkins	5,833.34	69.1	193,333.32	43.3	250,000.00	56,666.68	22.7
State of Kentucky		0.0	0.00	0.0	0.00	0.00	0.0
Other Income:							
Bequests	1,900.00	22.5	1,900.00	0.4	28,000.00	26,100.00	0.0
Books Income	0.00	0.0	120.02	0.0	0.00	0.00	0.0
Library Donations	20.00	0.2	10,572.66	2.4	5,500.00	(5,072.66)	(92.2)
Interest & Dividend Income	692.45	8.2	20,893.21	4.7	8,800.00	(12,093.21)	(137.4)
Lost/Damage Income	0.00	0.0	128.91	0.0	200.00	71.09	35.5
Programs	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Out-of-county/Online Only Cards	0.00	0.0	1,582.30	0.4	0.00	(1,582.30)	0.0
Self-Generating	2.00	0.0	2,528.70	0.6	6,000.00	3,471.30	57.9
Overdue Charges/Fines	0.00	0.0	845.25	0.2	1,100.00	254.75	23.2
Fundraising	0.00	0.0	3,132.20	0.7	6,000.00	2,867.80	47.8
Insurance Proceeds	0.00	0.0	34,296.10	7.7	0.00	(34,296.10)	(571.6)
Postage (ILL Income)	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Rentals	0.00	0.0	0.00	0.0	1,500.00	1,500.00	100.0
Foundation Income	0.00	0.0	0.00	0.0	0.00	0.00	0.0 93.8
Friends income	0.00	0.0	36.00	0.0	585.00	549.00	
Owensboro Health Mini Grant	0.00	0.0	1,000.00	0.2	0.00	(1,000.00)	(170.9)
Owensboro Health Tornado Mini Grant	0.00	0.0	1,000.00	0.2	0.00 0.00	(1,000.00)	(170.9) (1.9)
Federal Carryover from FY 2020-2021	0.00 0.00	0.0 0.0	10.85 0.00	0.0 0.0	8,873.00	(10.85) 8,873.00	100.0
TOTAL REVENUES	8,447.79	100.0	446,129.55	99.5	549,558.00	103,428.45	
EXPENSES							
Personnel:	17 217 17	202.0	100 670 00	42.5	233,000.00	43,329.02	18.6
Salaries and Wages	17,217.17	203.8	189,670.98 13,916.66	3.1	17,400.00	3,483.34	20.0
FICA (Social Security)	1,260.48	14.9 27.1	21,127.35	4.7	28,600.00	7,472.65	26.1
Health (Medical) Insurance	2,293.50	0.0	1,640.61	0.4	3,200.00	1,559.39	48.7
KACO Unemployment	0.00			0.7	4,933.00	1,756.89	35.6
Pensions (Retirement)	284.36 0.00	3.4 0.0	3,176. 1 1 1,099.00	0.7	1,500.00	401.00	26.7
Worker's Compensation	0.00	0.0	1,099.00	0.2	1,300.00	401.00	20.7
Debt Service:				4		(80.040.00)	(4004.0)
Hopkins County Fiscal Court	0.00	0.0	28,819.00	6.5	0.00	(28,819.00)	(1921.3)
Materials & Programming:							
Books - Adult	1,199.49	14.2	15,050.40	3,4	18,050.00	2,999.60	16.6
Books - Juvenile	1,045.62	12.4	7,455.29	1.7	11,000.00	3,544.71	32.2
Periodicals	0.00	0.0	738.64	0.2	1,500.00	761.36	
Audio/CD/Video	735.05	8.7	4,971.28	1.1	14,000.00	9,028.72	64.5
EDM - Overdrive (KLU)	0.00	0.0	2,100.00	0.5	2,520.00	420.00	16.7
EDM - Overdrive (Advantage)	0.00	0.0	2,162.71	0.5	5,000.00	2,837.29	56.7
EDM - HOOPLA	936.38	11.1	7,745.60	1.7	6,190.00	(1,555.60)	(25.1)
Book Processing Supplies	0.00	0.0	896.76	0.2	2,096.00	1,199.24	57.2
Adult Programming	0.00	0.0	2,541.83	0.6	3,000.00	458.17	15.3
Juvenile Programming	610.0 9	7.2	3,950.52	0.9	6,150.00	2,199.48	35.8
Electronic Databases	14.95	0.2	11,866.65	2.7	21,550.00	9,683.35	44.9
Miscellaneous Collections	40.99	0.5	2,013.65	0.5	500.00	(1,513.65)	(302.7)
Outreach	0.00	0.0	649.95	0.1	1,000.00	350.05	35.0
Materials & Programming - Other	0.00	0.0 Soo Com	23.00 pilation Report	0.0	0.00	0.00	0.0
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Statement of Revenue and Expenses - Cash Basis Historical and Budgeted

For the One Month and Nine Months Ended April 30, 2022

	Current Period		Year-to-Date		Annual	Unexpended	
	Actual	%	Actual	%	Budget	Budget	%
Operating:							
Building Maintenance and Repair	4,510.40	53.4	41,118.44	9.2	6,000.00	(35,118.44)	(585.3)
Janitorial	1,040.00	12.3	11,589.18	2.6	14,000.00	2,410.82	17.2
Cleaning/Toiletry Supplies	0.00	0.0	313.99	0.1	2,100.00	1,786.0 1	85.0
Utilities	1,366.00	16.2	14,695.09	3.3	27,000.00	12,304.91	45.6
Insurance and Bonds	0.00	0.0	5,413. 91	1.2	5,700.00	286.09	5.0
Advertising and Public Relations	2,047.14	24.2	5,049.62	1.1	4,100.00	(949.62)	(23.2)
Internet/Telephone	266.48	3.2	4,358.09	1 .0	7,179.00	2,820.91	39.3
Emergency Connectivity Grant	1,478.88	17.5	3,085.76	0.7	0.00	0.00	0.0
Legal and Accounting	0.00	0.0	8,075.00	1.8	12,500.00	4,425.00	35.4
Travel and Training	0.00	0.0	30.00	0.0	1,500.00	1,470.00	98.0
Cash Over and Short	0.00	0.0	11.84	0.0	175.00	163.16	93.2
Dues and Subscriptions	83.20	1.0	2,124.67	0.5	1,600.00	(524.67)	(32.8)
Board Expenses	0.00	0.0	331.28	0.1	800.00	468.72	58.6
Security	0.00	0.0	1,839.56	0.4	675.00	(1,164.56)	(172.5)
Office Supplies	291.75	3.5	5,052.37	1.1	7,700.00	2,647.63	34.4
Library Cards	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Rents and Leases	2,198.68	26.0	22,108.80	5.0	31,000.00	8,891.20	28.7
Computer Accessories/Software/Repair	156.19	1.8	5,231.82	1.2	4,190.00	(1,041.82)	(24.9)
Service Agreements	564.08	6.7	12,688.97	2.8	8,450.00	(4,238.97)	(50.2)
Friend Expense	0.00	0.0	0.00	0.0	585.00	585.00	100.0
Fundraising	41.60	0.5	4,547.05	1.0	3,000.00	(1,547.05)	(51.6)
Tornado Response	0.00	0.0	767.16	0.2	0.00	(767.16)	(25.6)
COVID-19	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicle:							
Fuel & Oil	214. 1 9	2.5	697.91	0.2	500.00	(197.91)	(39.6)
Repairs	0.00	0.0	264.00	0.1	500.00	236.00	47.2
Capital Outlay:				•			
Building Improvements - County	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Building Improvements - Other	61.30	0.7	226.30	0.1	0.00	(226.30)	(2.7)
Furnishings	0.00	0.0	4,589.99	1.0	0.00	(4,589.99)	0.0
Computers & Equipment	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicle	23.00	0.3	23.00	0.0	0.00	(23.00)	0.0
Debt Service:							
Hopkins County	0.00	0.0	0.00	0.0	29,115.00	29,115.00	100.0
City of Madisonville	0.00	0.0	0.00	0.0	0.00	0.00	0.0
TOTAL EXPENSES	39,980.97	<u>473.3</u>	475,849.79	106.7	549,558.00	73,708.21	
EXCESS (DEFICIENCY) REVENUES						4 00	
OVER EXPENSES	\$ (31,533.18)	(373.3)	\$ (29,720.24)	(6.7)	\$ 0.00	\$ 29,720.24	

Schedule 1 - Madisonville

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted

For the One Month and Nine Months Ended April 30, 2022

		Current Period Actual	%		Year-to-date Actual	%		Annual Budget	`	Unexpended Budget	%
REVENUES											
Local Government:											
City of Madisonville	\$	0.00	0.0	\$	150,000.03	33.6	\$	180,000.00	\$	29,999.97	16.7
City of Dawson Springs		0.00	0.0		5,500.00	1.2		-		(5,500.00)	(2.8)
County of Hopkins		0.00	0.0		134,500.00	30.1		200,000.00		65,500.00	32.8
State of Kentucky		0.00	0.0			0.0		0.00		0.00	0.0
Other Income:						•					
Bequests (Mahr)		0.00	0.0		0.00	0.0		28,000.00		28,000.00	0.0
Books Income		0.00	0.0		120.02	0.0		0.00		0.00	0.0
Grant Income		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Library Donations		0.00	0.0		9,420.55	2.1		5,000.00		(4,420.55)	(88.4)
Interest & Dividend Income		662.29	7.8		19,230.35	4.3		8,000.00		(11,230.35)	(140.4)
Lost/Damage Income		0.00	0.0		124.50	0.0		200.00		75.50	37.8
Programs		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Out-of-county/Online Only Cards		0.00	0.0		1,582.30	0.4		0.00		(1,582.30)	0.0
Self-Generating		0.00	0.0		2,420.35	0.5		5,000.00		2,579.65	51.6
Overdue Charges/Fines		0.00	0.0		845.25	0.2		1,000.00		154.75	15.5
Fundraising		0.00	0.0		3,132.20	0.7		6,000.00		2,867.80	0.0
Postage (ILL Income)		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Friends Income		0.00	0.0		36.00	0.0		585.00		549.00	0.0
Foundation Income		0.00	0.0		0.00	0.0		0.00		0.00	0.0
Owensboro Health Mini Grant		0.00	0.0		1,000.00	0.2		0.00		(1,000.00)	1.0
Insurance Proceeds		0.00	0.0		34,296.10	7.7		0.00		(34,296.10)	
Federal		0.00	0.0		10.85	0.0		0.00		(10.85)	(1.1)
Carryover from FY 2019-2020	-	0.00	0.0	_	0.00	0.0	_	4,800.00	-	4,800.00	100.0
TOTAL REVENUES	_	662.29	7.8	_	362,218.50	81.2	_	438,585.00	_	76,366.50	:
EXPENSES											
Personnel:										•	
Salaries and Wages		12,809.17	151.6		141,293.58	31.7		175,000.00		33,706.42	19.3
FICA (Social Security)		923.26	10.9		10,215.79	2.3		13,000.00		2,784.21	21.4
Health (Medical) Insurance		2,293.50	27.1		21,127.35	4.7		28,600.00		7,472.65	26 .1
KACO Unemployment		0.00	0.0		1,640.61	0.4		3,200.00		1,559.39	48.7
Pensions (Retirement)		284.36	3.4		3,176.11	0.7		3,700.00		523.89	14.2
Worker's Compensation	•	0.00	0.0		1,099.00	. 0.2		1,500.00		401.00	26.7
Debt Service:											4
Hopkins County Fiscal Court		0.00	0.0		28,819.00	6.5		0.00		(28,819.00)	(1921.3)
Materials & Programming:											
Books - Adult		1,029.21	12.2		12,731.08	2.9		12,050.00		(681.08)	(5.7)
Books - Juvenile		1,045.62	12.4		6,302.61	1.4		8,000.00		1,697.39	21.2
Periodicals		0.00	0.0		738.64	0.2		700.00		(38.64)	(5.5)
Audio/CD/Video		735.05	8.7		4,417.80	1.0		8,000.00		3,582.20	44.8
EDM - Overdrive (KLU)		0.00	0.0		1,050.00	0.2		1,260.00		210.00	16.7
EDM - Overdrive (Advantage)		0.00	0.0		2,162.71	0.5		5,000.00		2,837.29	56.7
EDM - HOOPLA		936.38	11.1		7,745.60	1.7		6,190.00		(1,555.60)	(25.1)
Book Processing Supplies		0.00	0.0		896.76	0.2		1,500.00		603.24	40.2
Adult Programming		0.00	0.0		2,541.83	0.6		3,000.00		458.17	15.3
Juvenile Programming		610.09	7.2		3,787.58	0.8		5,400.00		1,612.42	29.9
Electronic Databases		14.95	0.2		6,985.65	1.6		17,500.00		10,514.35	60.1
Miscellaneous Collections		40.99	0.5		2,013.65	0.5		500.00		(1,513.65)	0.0
Outreach		0.00	0.0		649.95	0.1		1,000.00		350.05	35.0
Materials & Programming - Other		0.00	0.0	. !! _ • •	23.00	0.0		0.00		0.00	0.0

See Compilation Report

Schedule 1 - Madisonville

Statement of Revenue and Expenses - Cash Basis Historical and Budgeted

For the One Month and Nine Months Ended April 30, 2022

	Current Period		Year-to-date		Annual	Unexpended	
	Actual	%	Actual	%	Budget	Budget	%
Operating:							
Building Maintenance and Repair	0.00	0.0	18,598.98	4.2	3,000.00	(15,598.98)	(520.0)
Janitorial	800.00	9.5	9,149.18	2.1	10,400.00	1,250.82	12.0
Cleaning /Toiletry Supplies	0.00	0.0	313.99	0.1	1,500.00	1,186.01	79.1
Utilities	1,019.74	12.1	10,006.06	2.2	17,000.00	6,993.94	41.1
Insurance and Bonds	0.00	0.0	5,373.19	1.2	5,700.00	326.81	5.7
Advertising and Public Relations	2,047.14	24.2	5,049.62	1.1	4,000.00	(1,049.62)	(26.2)
Internet/Telephone	0.00	0.0	2,709.02	0.6	4,980.00	2,270.98	45.6
Emergency Connectivity Grant	1,478.88	17.5	3,085.76	0.7	0.00	0.00	0.0
Legal and Accounting	0.00	0.0	8,075.00	1.8	12,500.00	4,425.00	35.4
Travel and Training	0.00	0.0	20.00	0.0	1,500.00	1,480.00	0.0
Cash Over and Short	0.00	0.0	1 1 .84	0.0	100.00	88.16	88.2
Dues and Subscriptions	83.20	1.0	2,105.67	0.5	1,500.00	(605.67)	(40.4)
Board Expenses	0.00	0.0	331.28	0.1	800.00	468.72	58.6
Security	0.00	0.0	1,479.56	0.3	315.00	0.00	0.0
Office Supplies	291.75	3.5	4,506.93	1.0	7,200.00	2,693.07	37.4
Rents and Leases	2,198.68	26.0	21,986.80	4.9	30,500.00	8,513.20	27.9
Computer Accessories/Software/Repair	156.19	1.8	4,354.93	1.0	3,990.00	(364.93)	(9.1)
Service Agreements	376.06	4.5	7,645.95	1.7	4,800.00	(2,845.95)	(59.3)
Fundraising	41.60	0.5	4,547.05	1.0	3,000.00	(1,547.05)	0.0
Friends Expense	0.00	0.0	0.00	0.0	585.00	585.00	0.0
Tornado Response	0.00	0.0	767.16	0.2	0.00	(767.16)	(16.0)
COVID-19	0.00	0.0	0.00	0.0	0.00	0.00	0.0
				V	f		
Vehicle:							
Fuel & Oil	2 14 .19	2.5	697.91	0.2	500.00	(197.91)	(39.6)
Repairs	0.00	0.0	264.00	0.1	500.00	236.00	0.0
Capital Outlay:							
Building Improvements - County	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Building Improvements - Other	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Furnishings	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Computers & Equipment	0.00	0.0	0.00	0.0	0.00	0.00	0.0
Vehicles	23.00	0.3	23.00	0.0	0.00	(23.00)	0.0
Debt Service:							
Hopkins County	0.00	0.0	0.00	0.0	29,115.00	29,115.00	100.0
City of Madisonville	0.00	0,0	0.00	0.0	0.00	0.00	0.0
TOTAL EXPENSES	29,453.01	348.6	370,521.18	83.0	438,585.00	68,063.82	
EXCESS (DEFICIENCY) REVENUES				44		4	
OVER EXPENSES	\$ (28,790.72)	(6.5)	\$ (8,302.68)	(1.9)	\$ 0.00	\$ 8,302.68	

See Compilation Report

Schedule 1 - Dawson Springs

Statement of Revenue and Expenses - Cash Basis

Historical and Budgeted

For the One Month and Nine Months Ended April 30, 2022

'	Current Period Actual	%		Year-to-date Actual	%		Annual Budget		Unexpended Budget	%
REVENUES	Actual	70		Actual	,,,		Duuget		554855	,,
Local Government:										
City of Dawson Springs	\$ 0.00	0.0	\$	19,250.00	4.3	\$	33,000.00	\$	13,750.00	41.7
County of Hopkins	5,833.34	69.1		58,833.32	13.2		70,000.00		11,166.68	16.0
State of Kentucky	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Other Income:										
Bequests	1,900.00	22.5		1,900.00	0.4		0.00		(1,900.00)	0.0
Owensboro Health Tornado Mini Grant	0.00	0.0		1,000.00	0.2		0.00		(1,000.00)	0.0
Library Donations	20.00	0.2		1,152.11	0.3		500.00		(652.11)	(130.4)
Interest & Dividend Income	30.16	0.4		1,662.86	0.4		800.00		(862.86)	(107.9)
Lost/Damage Income	0.00	0.0		4.41	0.0		0.00		(4.41)	0.0
Programs	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Out-of-county/Online Only Cards	0.00	0.0		0.00	0.0 0.0		0.00 1,000,00		0.00 891.65	0.0 89.2
Self-Generating	2.00 0.00	0.0 0.0		108.35 0.00	0.0		100.00		100.00	100.0
Overdue Charges/Fines	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Postage (ILL Income) Rentals	0.00	0.0		0.00	0.0		1,500.00		1,500.00	0.0
Friends Income	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Carryover from FY 2018-2019	0.00	0.0		0.00	0.0		4,073.00		4,073.00	100.0
TOTAL REVENUES	7,785.50	92.2	_	83,911.05	18.8		110,973.00	-	27,061.95	
	7,763.30	32.2	-	83,311.03	10.0	_	110,575.00	-	27,001.55	
EXPENSES										
Personnel:					10.0		F0 000 00		0.633.60	100
Salaries and Wages	4,408.00	52.2		48,377.40	10.8		58,000.00		9,622.60 699.13	16.6 15.9
FICA (Social Security)	337.22	4.0		3,700.87 0.00	0.8 0.0		4,400.00 1,233.00		1,233.00	100.0
Pensions (Retirement)	0.00	0.0		0.00	0.0		1,255.00		1,255.00	100.0
Materials & Programming:	470.00			2 240 22	0.5		6 000 00		2 600 60	61.3
Books - Adult	170.28	2.0		2,319.32	0.5 0.3		6,000.00 3,000.00		3,680.68 1,847.32	61.6
Books - Juvenile	0.00	0.0 0.0		1,152.68 0.00	0.5		800.00		800.00	0.0
Periodicals	0.00 0.00	0.0		553.48	0.0		6,000.00		5,446.52	90.8
. Audio/CD/Video EDM - Overdrive (KLU)	0.00	0.0		1,050.00	0.2		1,260.00		210.00	16.7
Book Processing Supplies	0.00	0.0		0.00	0.0		596.00		596.00	100.0
Adult Programming	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Juvenile Programming	0.00	0.0		162.94	0.0		750.00		587.06	78.3
Electronic Databases	0.00	0.0		4,881.00	1.1		4,050.00		(831.00)	(20.5)
Miscellaneous Collections	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Operating:										
Building Maintenance and Repair	4,510.40	53.4		22,519.46	5.0		3,000.00		(19,519.46)	(650.6)
Janitorial	240.00	2.8		2,440,00	0.5		3,600.00		1,160.00	32.2
Cleaning/Toiletry Supplies	0.00	0.0		0.00	0.0		600.00		600.00	100.0
	346.26	4.1		4,689.03	1.1		10,000.00		5,310.97	53.1
Utilities	0.00	0.0		40.72	0.0	1	10,000.00		3,310.37	33.1
Insurance and Bonds		0.0		0.00	0.0	'	100.00		100.00	100.0
Advertising and Public Relations	0.00			1,649.07	0.4		2,199.00		549.93	25.0
Internet/Telephone	266.48	3.2	-	•					(10.00)	0.0
Travel and Training	0.00	0.0		10.00	0.0		0.00			
Cash Over and Short	0.00	0.0		0.00	0.0		75.00		75.00	100.0
Dues and Subscriptions	0.00	0.0		19.00	0.0		100.00		81.00	81.0
Board Expenses	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Security	0.00	0.0		360.00	0.1		360.00		0.00	0.0
Office Supplies	0.00	0.0		545.44	0.1		500.00		(45.44)	(9.1)
Library Cards	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Rents and Leases	0.00	0.0		122.00	0.0		500.00		378.00	75.6
ComputerAccessories/Software/Repairs	0.00	0.0		876.89	0.2		200.00		(676.89)	(338.4)
Service Agreements	188.02	2.2		5,043.02	1.1		3,650.00		(1,393.02)	(38.2)
Friends Expense	0.00	0.0		0.00	0.0		0.00		0.00	0.0
Grant Expense	0.00	0.0		0.00	0.0		0.00		0.00	0.0
COVID-19	0.00	0.0		0.00	0.0		0.00		0.00	0.0
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Schedule 1 - Dawson Springs

Statement of Revenue and Expenses - Cash Basis

Historical and Budgeted

For the One Month and Nine Months Ended April 30, 2022

See Compilation Report Unexpended Annual **Current Period** Year-to-Date Budget Budget % Actual Actual Capital Outlay: 0.0 0.00 0.7 226.30 0.1 (226.30)**Building Improvements - Other** 61.30 0.00 0.0 0.0 0.00 **Computers and Equipment** 0.00 0.0 0.00 0.00 (4,589.99)0.0 1.0 0.00 0.0 4,589.99 Furnishings 110,973.00 5,644.39 23.6 **TOTAL EXPENSES** 10,527.96 124.6 105,328.61 **EXCESS (DEFICIENCY) REVENUES** 21,417.56 (2,742.46) (0.6)(21,417.56) (4.8)0.00 **OVER EXPENSES**

05/13/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Check Register County Loan April 2022

			•			
Date	Num	Name	Memo	Account	Class	Amount
Apr 22 Apr 22						

05/13/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Independence Bank General Check Register April 2022

Date	Num	Name	Account	Class	Amount
Apr 22					
04/01/2022	11879	AGLA	214 · AIG Insurance		149.58
04/12/2022	11880	American General Life Insuran	219 · AGLI employee loan payable		25.00
04/12/2022	11881	FRYMIRE, EVANS, PEYTON, T	208 Wage Garnishment	1	10.00
04/12/2022	11882	FRYMIRE, EVANS, PEYTON, T	208 · Wage Garnishment	1	7.50
04/12/2022	11883	KY DEFERRED COMPENSAT	210 · 401 K		131.35
04/13/2022	awd	Internal Revenue Service	204 · Federal Withholding Payable	•	601.75
04/13/2022	awd	Internal Revenue Service	203 · FICA Payable		119.22
04/13/2022	awd	Internal Revenue Service	203 FICA Payable		119.22
04/13/2022	awd	Internal Revenue Service	203 FICA Payable		509.69
04/13/2022	awd	Internal Revenue Service	203 FICA Payable		509.69
04/15/2022	awd	KY STATE TREAS-K-1	205 KY Withholding Payable		1,078.34
04/19/2022	11884	AFLAC	215 AFLAC-PRE-TAX & AFTER-TAX	1	502.17
04/19/2022	11885	American Printing Co.	676 Office Supplies	1	291.75
04/19/2022	11886	BLACKSTONE PUBLISHING	665 Audio/CD/Video	1	151.29
04/19/2022	11887	HOOPLA	707 · EDM - HOOPLA	1	936.38
04/19/2022	11888	Hopkins County Clerk	713 · Vehicles	1	23.00
04/19/2022	11889	Ingram	661 · Books-Adult	2	70.31
04/19/2022	11889	Ingram	661 Books-Adult	1 .	1,029.21
04/19/2022	11889	Ingram	663 · Books-Children	1	1,045.62
04/19/2022	11890	KNIGHTS TECHNOLOGIES	673 · Computer Access/Software/Repair	1	120.00
04/19/2022	11891	MODERN MARKETING	677 Juvenile Programming	1	93.51
04/19/2022	11892	Overdrive Inc	683 Electronic Data Base	1	8.97
04/19/2022	11892	Overdrive Inc	683 · Electronic Data Base	1	5.98
04/19/2022	11893	T-Mobile	631A · Emergency Connectivity Grant	1	1,478.88
04/19/2022	11894	WKMS-FM	627 · Advertising & Public Relations	1	300.00
04/26/2022	11895	FRYMIRE EVANS PEYTON, T	208 · Wage Garnishment		10.00
04/26/2022	11896	FRYMIRE, EVANS, PEYTON, T	208 · Wage Garnishment		7.50
04/26/2022	11897	American General Life Insuran	219 · AGLI employee loan payable		25.00
04/26/2022	11898	KY DEFERRED COMPENSAT	210 · 401 K		131.35
04/26/2022	11900	Director of Finance	206 · City Withholding Payable		672.61
04/26/2022	11901	City of Dawson Springs	206 · City Withholding Payable		231.42
04/26/2022	11902	HOPKINS COUNTY FISCAL C	206 · City Withholding Payable		301.38
04/27/2022	AWD	Internal Revenue Service	204 Federal Withholding Payable		605.89
04/27/2022	AWD	Internal Revenue Service	203 · FICA Payable		119.70
04/27/2022	AWD	Internal Revenue Service	203 · FICA Payable		119.70
04/27/2022	AWD	Internal Revenue Service	203 · FICA Payable		511.87
04/27/2022	AWD	Internal Revenue Service	203 · FICA Payable		511.87
04/27/2022	11904	United Way of the Coalfield	627 Advertising & Public Relations	1	1,600.00
	11899	NATIONWIDE TRUST CO	218 401a	•	284.36
04/30/2022	11033	IATHORANDE INDOLOG	210 7010		
Apr 22					14,451.06

05/13/22

HOPKINS CO-MADISONVILLE PUBLIC LIBRARY Schedule 2 - Check Register Dawson Springs Operational Acct April 2022

	CONSTRUCTION 620 · Bu			
- · · · · · · · · · · · · · · · · · · ·	CONSTRUCTION 620 - Bu			
04/40/0000 0440 WILLIE COK	001101110011011 020 00	uilding Maintenance & Rep 2	2,0	044.00
04/13/2022 2143 WHITLOCK	CONSTRUCTION 620 · Bu	ilding Maintenance & Rep 2	2,2	263.00
04/19/2022 2144 WHITLOCK	CONSTRUCTION 620 · Bu	ilding Maintenance & Rep 2		104.40
04/20/2022 2145 CITY WATE	R & SEWER SYST 623 · Ut			72.82
04/20/2022 2146 Nick's Pest N	fanagement 620 Bu	uilding Maintenance & Rep 2		99.00